Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|-----------|-----------------------------------|------------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | VELAMMAL BODHI CAMPUS |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930831 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55758 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | A.V. Garden, Jayapriya Nagar,Manapakkam Main Road, Kolapakkam, CHENNAI , TAMILNADU - 600128 |
| 5 | PRINCIPAL NAME | LAVANYA R |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., M. Phil., B.Ed. |
| 7 | SCHOOL EMAIL ID | info@velammalbodhicampus.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0444863977 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://vbckolapakkam.com/board.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vbckolapakkam.com/board.php |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://vbckolapakkam.com/board.php |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://vbckolapakkam.com/board.php |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://vbckolapakkam.com/board.php |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://vbckolapakkam.com/board.php |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://vbckolapakkam.com/board.php |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vbckolapakkam.com/board.php |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|-------------------------------------------|------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://vbckolapakkam.com/board.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://vbckolapakkam.com/board.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vbckolapakkam.com/board.php |

| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vbckolapakkam.com/board.php | |
|---|----------------------------------------------------------------------|-------------------------------------|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://vbckolapakkam.com/board.php | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|-----------|--------------------------------------------|--------------|
| 1 | PRINCIPAL | LAVANYA R |
| 2 | TOTAL NO. OF TEACHERS | 106 |
| | PGT | 19 |
| | TGT | 40 |
| | PRT | 47 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MRS BHARATHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS SANGEETHA |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | 2021 | 149 | 149 | 100 | NIL |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|-----------|---------------------------------------------------------------------------------------------|---------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8094 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 71 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 111 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 47 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ZymBcpRkgyw |

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